

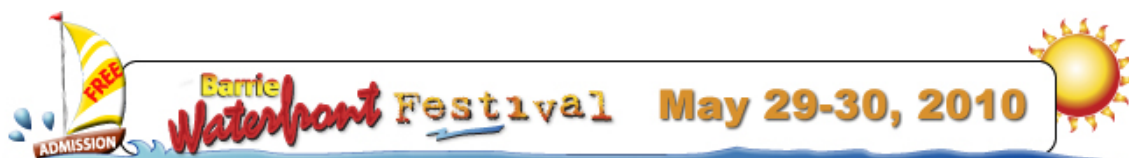


MAY 29 & 30, 2010 **HERITAGE PARK**

The Festival invites you to apply for exhibit space for our sixth annual event celebration. The Festival will be held on **May 29th and 30th, 2010 in Heritage Park.**

Please take note of the following information:

1. The check-in desk will be open at 8:00 am on the dates of May 29th and 30th, 2010. Exhibitors should be set-up by 11:00 a.m. and are expected to stay until dusk each day.
2. The Festival will be limited to 50 exhibitors maximum. The Festival Committee reserves the right to limit the number of exhibitors in any one category and the right to final decision regarding entry into the event.
3. **Deadline for return of applications will be May 12, 2010.**
4. Show dates are rain or shine.
5. We are requesting **payment in full** to accompany the application with an opportunity for full refunds up to May 1st, 2010. There will be no refunds after May 1st, 2010. NSF cheques will be subject to a \$35.00 service charge.
6. First time exhibitors must submit five photos of work to be exhibited. These will be returned at "check-in" on the date of the show.
7. All exhibitors making sales to the public are responsible for collecting and submitting their own P.S.T. and G.S.T. returns.
8. No motorized vehicles or trailers will be allowed in the park under any circumstances.
9. **The entry fee will be \$600.00 + GST (total \$636.00) for the two day event.** A display area will consist of 12 feet wide x 12 feet deep. Tables and chairs will not be available.
10. Show management is not responsible for lost or damaged articles or displays under any circumstances.





APPLICATION FORM

MAY 29 & 30, 2010

HERITAGE PARK

EXHIBITOR'S NAME: _____

ADDRESS: _____

CITY: _____ PROVINCE: _____ POSTAL CODE: _____

PHONE NUMBER: _____ E-MAIL: _____

Description of Art or Craft to be sold:

List all categories of Art or Craft to be exhibited. Circle your principal Art or Craft. Articles from commercial kits or bought for resale will be accepted.

First time exhibitors must include five colour photographs of your work.
These will be returned on show date.

The display area is 12' x 12'. As some areas are under trees and on sloped ground please inform us if your display cannot be set-up under these conditions.

Make cheque payable to **PLC Solutions**.

Please enclose a stamped, self addressed envelope or your application will not be processed.

I have read the accompanying letter and agree to all terms and conditions.

TOTAL ENCLOSED: _____ Date: _____ SIGNATURE: _____

Inquires and completed contracts to: **Pat Carpignano, PLC Solutions**
1798 Queen Street E
Toronto, ON, Canada M4L 1G8
Telephone: (416) 698-2152
Alternate Telephone: (416) 917-5169
Fax: (416) 698-2064
E-mail: festivalvenders@hotmail.com



Barrie Waterfront Festival May 29-30, 2010





Dear Artisan,

On Behalf of the Festival Committee we are pleased to welcome you as an exhibitor to the Barrie Waterfront Festival.

Most of the information you require is found on the sheet that accompanied your application form.

Please note that set up is from 8:00 am to 11:00 am on the day of the Festival. Also note that under no circumstances are any vehicles allowed in the park.

Festival dates are May 29th and 30th, 2010.

Thank you,

Pat Carpignano
PLC Solutions

